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CONFIRMATION NO. 2678

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/539,306	09/25/2006	422	1797	37369-9		
RULE						
APPLICANTS John Michael Clarkson, Bradford on Avon, UNITED KINGDOM; David Andrews, London, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/05485 12/17/2003 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0229410.6 12/17/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/10/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance BR Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 4	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
ADDRESS Mitchell, Silberberg & Knupp, LLP 11377 West Olympic Boulevard Los Angeles, CA 90064 UNITED STATES						
TITLE Sample vessel						
FILING FEE RECEIVED 540	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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